

# Society for Reformation Studies

*17<sup>th</sup> Annual Conference*

*7 – 9 April 2010*

## Catholicity in the Reformation

Westminster College, Madingley Road, Cambridge, CB3 0AA

Tel: + 44 (0) 1223 741084

Fax: + 44 (0) 1223 300765

E mail: [admin@westminster.cam.ac.uk](mailto:admin@westminster.cam.ac.uk)

Westminster College lies at the junction of Madingley Road (A 1303), Queen's Road, and Northampton Street

### *Wednesday 7 April*

from 14.00: Arrivals and registration

**16:30**      **Tea (in the Dining Hall)**

**17:15**      **Welcome; Conference Opening**

**17:30**      **Keynote paper:**

**David Bagchi: The Problem of Catholicity in early Reformation Germany**

*Healey Room and Elias Library*

*Chair: Tony Lane*

**18:30**      **Dinner**

### **20:00–20:40** Parallel Sessions I:

- **Healey Room** Hannah Cleugh: “And the universal faith is this?” Avoiding the word “Catholic” in Reformation England *Chair: Charlotte Methuen*
- **Elias Library** Daniel Trocmé Latter: Voices of the Faithful: Re-establishing the Church through music during the Strasbourg Reformation *Chair: Ian Hazlett*

## ***Thursday 8 April***

**07:30**            **Breakfast**

**09:00**            **Keynote paper:**

**Eamon Duffy: Rome and Catholicity in Mid-Tudor England**

*Healey Room and Elias Library*      *Chair: David Bagchi*

**10:05–10:45**   **Parallel Sessions II:**

- ***Healey Room*** Gordon Jeanes: Early Steps in the English Liturgy: the Witness of the Wanley Part Books      *Chair: Bryan Spinks*
- ***Elias Library*** Nick Thompson: Travel broadens the mind: Ethiopian Christianity as a marker of Catholicity in Early-Modern Irenic Literature      *Chair: Peter Stephens*

**10:45–11:15**   **Coffee** (in the Dining Hall)

**11:15–11:55**   **Parallel Sessions III:**

- ***Healey Room*** Christian Jérémie: Thomas Becon's understanding of the Church and Sacraments: Lutheran or Calvinist Catholicity?      *Chair: Gordon Jeanes*
- ***Elias Library*** Elaine Fulton: "Whoever is not like a Jesuit is not a Catholic": Contested Catholicisms at the Habsburg Court in late sixteenth century Vienna      *Chair: David Bagchi*

**12:00–12:40**   **Parallel Sessions IV:**

- ***Healey Room*** Riley Lorimer: Constructions of Communion: Aemilia Lanyer's Catholicism      *Chair: Sarah Apetrei*
- ***Elias Library*** John Yamamoto-Wilson: Saint Augustine and the English Reformation      *Chair: Tony Lane*

**12.45**            **Lunch**

*meet at the front door at 14:00 to walk into town for*

**14:30**            **Visit to the Fellows' Library of Clare College followed by an opportunity to enjoy Clare College Gardens**

**16.30:**           **Tea** (in the Dining Hall)

**17:00–17:40 Parallel Sessions V:**

- **Healey Room** Christopher Cleveland: On being a “Meer Catholick”:  
Catholicity in Richard Baxter and John Owen  
*Chair: Jack Cunningham*
- **Elias Library** Gerald Hobbs: The Magnet of Catholicity for Evangelical  
Biblical Interpreters: 1520-1570           *Chair: Charlotte Methuen*

**17:45–18:30 Parallel Sessions VI:**

- **Healey Room** Sarah Apetrei: “The Church Mystick and Catholick”: mystical  
theology and spiritual ecumenism in late seventeenth-century England  
*Chair: Charlotte Methuen*
- **Elias Library** Gordon Jensen: The Gospel: Luther’s Linchpin for Catholicity  
*Chair: David Bagchi*

**18:45**           **Sherry Reception**

**19:15**           **Conference Dinner**

**21:00**           **Recital by the Amphion Consort** (in Westminster College Chapel)

***Friday 28 March***

**07:30**           **Breakfast**

**09:00**           **Keynote paper:**  
**Anthony Milton: Protestant Catholicity in Post-  
Reformation England**  
*Healey Room and Elias Library      Chair: Jane Dawson*

**10:05–10:45 Parallel Sessions VII:**

- **Healey Room** Eric Harber: Catholic catholicity: the sleepwalkers of Douai  
*Chair: Charlotte Methuen*
- **Elias Library** Joel Love: Catholicity and Consensus: A Swiss solution  
*Chair: Peter Stephens*

**10:45–11:15 Coffee** (in the Dining Hall)

**11:15–11:55 Parallel Sessions VIII:**

- **Healey Room** Monique Vénuat: “Catholic” in Thomas Cranmer’s “Defence of the True and Catholick Doctrine of the Sacrament”, 1550  
*Chair: David Selwyn*
- **Elias Library** Peter Stephens: The place and understanding of the doctrine of God in Bullinger’s theology *Chair: Ian Hazlett*

**12:15 Lunch**

**13:30– 15:00 AGM of the Society for Reformation Studies**

*Healey Room and Elias Library*

\*\*\*\*\*

**Parallel Sessions**

Parallel sessions last for 40 minutes each. The papers read in these sessions should last about 25 minutes, leaving 15 minutes for questions and discussion.